

ESTATE PLANNING COUNCIL *of Greater Miami*

I.	APPLICANT'S NAME
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HOME ADDRESS

HOME TELEPHONE	BUSINESS TELEPHONE	FAX TELEPHONE
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E-MAIL ADDRESS	WEBSITE
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NAME OF FIRM

BUSINESS ADDRESS

PROFESSIONAL LICENSE NUMBER (FOR CONTINUING EDUCATION CREDIT PURPOSES) FLORIDA BAR NUMBER CPA CFP® NUMBER	PLEASE INDICATE ADDRESS TO BE USED FOR EPC MAILINGS <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS
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II. I have been actively engaged in the practice of my profession or vocation in Florida for _____ years.
(At least one year is required).

III. *I have been actively engaged in Estate Planning for _____ years. (At least three years required).*

Brief summary of applicant's experience in Estate Planning:

- IV. I am:**
- A member of the Bar of the State of Florida. Date admitted to Florida Bar: _____ License No. _____
 - A Certified Public Accountant registered in the State of Florida. Date: _____ Certificate No. _____
 - A Chartered Life Underwriter (CLU) Date received FL License: _____ License No. _____
 - Chartered Financial Consultant (ChFC) Date received FL License: _____ License No. _____
 - An officer of the following trust company or bank maintaining a trust department: _____
 - Certified Financial Planner (CFP®). Certification Date _____ Certificate # _____
 - A Chartered Financial Analyst (CFA). Certification Date _____ Certificate # _____
 - A Certified Private Wealth Advisor (CPWA). Certification Date _____ Certificate # _____
 - A Certified Trust and Financial Advisor (CTFA) Certification Date _____ Certificate # _____
 - A Planned Giving Representative at the following non-profit organization: _____
 - Seeking an Associate Membership in the following discipline: _____
**designation must be attained within 5 years of application*

V. Educational Background:

	INSTITUTION	DEGREE	DATE
COLLEGE			
GRADUATE			
LAW SCHOOL			
OTHER			

VI. Professional references: (please list 3 individuals that are different from the sponsors listed below)

Years Known	Name	Position	Telephone Number

VII. Applicant's Statement

"To the best of my knowledge and belief the information contained herein is true and correct. I agree to abide by the decision of the Executive Committee as to the disposition of this application."

DATE

SIGNATURE

VIII. Member Sponsor Reference- (one of whom must be of the same discipline as the applicant).

"I have known this applicant for a period of time indicated below and believe that the applicant possesses the qualifications for admission into the membership and I recommend that his application be approved."

	Name (Print and Sign)	Years Known
First Sponsor		
Second Sponsor		

A check for \$350 must accompany this application (includes membership dues and prepaid dinners).

Half year membership rate is \$175 if application is submitted after February 1st.

Membership dues are valid for Council's fiscal year from July 1-June 30.

Save money- Membership & Symposium Package

Early Bird Pricing- Membership Fee & Symposium Package	\$495.00
<i>If Paid By September 30, 2019 Savings of \$50!</i>	

Please make check payable to:

Estate Planning Council of Greater Miami

You may also pay online at the "Council Info" page on our website <http://www.epcmiami.org/members/renewal>

Return to:

Estate Planning Council of Greater Miami
8930 State Road 84, No. 316, Davie, FL 33324

Membership Fee	\$350.00
<i>Due No Later Than September 30, 2019</i>	
<i>Does not include Discounted Symposium Registration</i>	

DO NOT WRITE IN SPACE BELOW

Action taken on application:

Executive Committee

By: _____

Date